

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Old Sacramento State Historic Park General Plan

Lead Agency: California Department of Parks and Recreation

Contact Person: Pati Brown

Mailing Address: 111 "I" Street

Phone: 916/445-4098

City: Sacramento

Zip: CA

County: Sacramento

**Project Location:** County: Sacramento

City/Nearest Community: Sacramento

Cross Streets: Front Street, "I" Street

Zip Code: 95814

Longitude/Latitude (degrees, minutes and seconds): 38 ° 35 ' 3.195 " N / 121 ° 30 ' 18.68 " W Total Acres: 13.8 plus RR ROW

Assessor's Parcel No.: Various

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 80, 50, I-5, 160, 99

Waterways: Sacramento River and American River

Airports: \_\_\_\_\_

Railways: Amtrack

Schools: Various

**Document Type:**CEQA: ☒

NOP

☐ Draft EIR☐ Early Cons☐ Supplement/Subsequent EIR☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Mit Neg Dec

Other: \_\_\_\_\_

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Other: ☐

Joint Document

☐ Final Document☐ Other: \_\_\_\_\_**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ General Plan Amendment☐ Master Plan☐ General Plan Element☐ Planned Unit Development☐ Community Plan☐ Site Plan

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☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☒ Other: General Plan**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Educational: \_\_\_\_\_☒ Recreational: State Historic Park☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Traditional Center (mixed use)

**Project Description:** (please use a separate page if necessary)

Preparation of a General Plan to determine future management of Old Sacramento State Historic Park and associated 17 miles Railroad Right-of-Way.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input checked="" type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	
<input checked="" type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u>
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other: <u>City of Sacramento, City of West Sacramento, &amp;</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: <u>County of Sacramento</u>
	<input type="checkbox"/> Other: <u>Federal Railroad Administration</u>

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 22, 2010

Ending Date October 22, 2010

### Lead Agency (Complete if applicable):

Consulting Firm: AECOM

Address: 2020 L Street, Suite 400

City/State/Zip: Sacramento, CA 95811

Contact: Petra Unger

Phone: 916/414-5881

Applicant: CA Department of Parks and Recreation

Address: 111 "I" Street

City/State/Zip: Sacramento, CA 95814

Phone: 916/445-4098

Signature of Lead Agency Representative: Catherine A. Taylor

Date: 9/22/10

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.